

SIKKIM



GOVERNMENT

GAZETTE

**EXTRAORDINARY
PUBLISHED BY AUTHORITY**

Gangtok

Friday 26th May, 2017

No. 200

**GOVERNMENT OF SIKKIM
LEGAL METROLOGY UNIT AND CONSUMER PROTECTION
FOOD & CIVIL SUPPLIES AND CONSUMER AFFAIRS DEPARTMENT
PALZOR STADIUM ROAD,
GANGTOK-737101**

No. 03. /LMU & CP/FCS&CA

Dated: 04.05.2017

NOTIFICATION

In exercise of the powers conferred by clause (b) of sub-section (1) section 10 of the Consumer Protection Act, 1986 (68 of 1986), the State Government, on the recommendation of the Selection Committee, constituted for the purpose, hereby appoints Shri. Pradeep Chandra Rai, Retd. Deputy Director as non-judicial male member of the District Consumer Disputes Redressal Forum, South, with immediate effect.

He shall hold office for a period of 5 (five) years or upto the age of 65 (sixty five) years, whichever is earlier, on the terms and conditions prescribed under the Consumer Protection Act, 1986 read with the Consumer Protection Rules, 1987 as amended from time to time.

**S.K SHILAL, IAS
Secretary
FCS & C.A Department**